

**DEQ Certificate of
Subdivision Approval**

EQ#98-2069

PARCEL 329

DEPARTMENT OF ENVIRONMENTAL QUALITY
PERMITTING AND COMPLIANCE DIVISION

METCALF BUILDING
1520 6TH AVENUE

MARC RACICOT, GOVERNOR



STATE OF MONTANA

(406)444-3080
FAX (406)444-1374

January 4, 1999

PO BOX 200901
HELENA, MONTANA 59620-0901

ROY SNYDER
DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS OMAHA DISTRICT
PO BOX 208
FORT PECK MT 59223

RE: Rock Creek Relocation Cabins
McCone/Garfield County
E.Q. #98-2069

Dear Mr. Snyder:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal facilities, and storm drainage (if any) for the above-referenced division of land have been reviewed as required by ARM Title 17, Chapter 36 and have been found to be in compliance with those rules.

Two copies of the Certificate of Subdivision Approval are enclosed.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the approval statement, primarily with regard to informing any new owner as to inherent limitations which have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

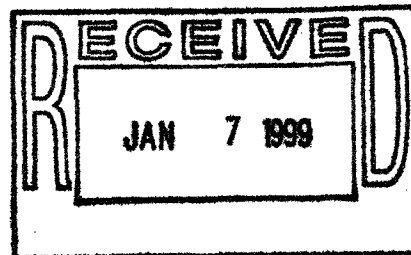
If you have any questions, please contact this office.

Sincerely,

Handwritten signature of Dennis P. McKenna in black ink.

Dennis P. McKenna
Supervisor
Subdivision Section
Water Protection Bureau

c: file
McCone County Sanitarian
Garfield County Sanitarian



STATE OF MONTANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 76-4-101 through 76-4-131, MCA 1995)

TO: Department of the Army
Corps of Engineers, Omaha District
PO Box 208
Fort Peck, Montana

E.Q. #98-2069

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Rock Creek Relocation Cabins**

A tract of land located in Section 13 and the East 1/2 of Section 14, Township 23 North, Range 42 East, Principal Meridian Montana, Garfield County, Montana and in the South 1/2 of Section 18 and the North 1/2 of Section 19, Township 23 North, Range 43 East, Principal Meridian Montana, McCone County, Montana,

consisting of 29 lots have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Lot Layout is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the attached lot layout will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT each individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT each individual sewage treatment system will consist of a septic tank, and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM, and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide 140 square feet of sand-lined drainfield per bedroom for lot 321, and provide 140 square feet per bedroom for lots 304, 305A, 306, 306A, 307, 308, 309, 310, 319, 324A and 325A, and provide 160 square feet per bedroom for lots 305, 312, 313, 314, 316, 317, 318, 322, 323A and 326, and provide 190 square feet per bedroom for lots 311 and 315, provide 220 square feet per bedroom for lots 320 and 327, and provide 250 square feet per bedroom for lot 328, and provide 340 square feet per bedroom for lot 323 and 329 and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner of record shall provide each purchaser of property with a copy of the Lot Layout, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

DATED this 4th day of January, 1999.

MARK SIMONICH
DIRECTOR

By: Mark Kenna
for Dennis P. McKenna, Supervisor
Subdivision Section
Permitting and Compliance Division
Department of Environmental Quality

Owner's Name: Army Corps of Engineers